

*Spotted Ballots  
3 Town  
13 Sch*

# SAMPLE BALLOT

*358 in Person*

*375 - Counted by machine*

*Both Sides  
377  
Votes  
Town  
19 A.V.*

**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
BRISTOL, NEW HAMPSHIRE  
MARCH 12, 2024**

*Raymah W. Simpson*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p><b>SELECTMEN</b> for 3 years      vote for not more than 1</p> <p><b>DONALD MILBRAND</b> <i>235</i> <input type="radio"/></p> <p><b>STEVEN P. COFFILL</b> <i>101</i> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p><b>CEMETERY TRUSTEE</b> for 3 years      vote for not more than 1</p> <p><b>RICHARD LAFLAMME</b> <i>303</i> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p><b>CEMETERY TRUSTEE</b> for 1 year      vote for not more than 1</p> <p>_____ (Write-in) <input type="radio"/></p>	<p><b>LIBRARY TRUSTEE</b> for 3 years      vote for not more than 3</p> <p><b>NANCY DOWEY</b> <i>278</i> <input type="radio"/></p> <p><b>SUZANNE NIEMAN</b> <i>259</i> <input type="radio"/></p> <p><b>KAREN BOYD</b> <i>269</i> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p><b>BUDGET COMMITTEE</b> for 3 years      vote for not more than 2</p> <p><b>JANET CAVANAGH</b> <i>279</i> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p><b>TRUSTEE OF THE TRUST FUNDS</b> for 3 years      vote for not more than 1 <i>307</i></p> <p><b>ELIZABETH "BETTY" SEELER</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p><b>SUPERVISOR OF THE CHECKLIST</b> for 6 years      vote for not more than 1</p> <p><b>GAIL SARTO</b> <i>297</i> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p><b>BUDGET COMMITTEE</b> for 2 years      vote for not more than 1</p> <p><b>DANIEL B. KENNEY</b> <i>290</i> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p><b>TOWN MODERATOR</b> for 2 years      vote for not more than 1 <i>318</i></p> <p><b>EDWARD "NED" GORDON</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	

**ZONING ARTICLES**

Article 2: Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Bristol Zoning Ordinance as follows:

**Amendment No. 1**, if adopted, will amend Article II. Districts And District Regulations, Sections 3.3 E. (Rural District class 3) and 3.3 F. (Lake District class 3), to increase (i) the Minimum area per dwelling unit and (ii) the Minimum area first non-residential unit per structure from 40,000 square feet to 80,000 square feet.

*182*  
YES   
NO   
*1100*

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Article 3: Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Bristol Zoning Ordinance as follows:

**Amendment No. 2**, if adopted, will amend Article IV. (General Provisions, Section 4.9 D Recreational Vehicles) to change the type of permit needed to live in a recreational vehicle for up to 1 year while building a new home from a Special Use Permit (issued by the Planning Board) to a Special Exception (issued by the Zoning Board).

*229*  
YES   
NO   
*115*

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Article 4: Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Bristol Zoning Ordinance as follows:

**Amendment No. 3**, if adopted, will amend Article IV. (General Provisions, Section 4.17 Steep Slope and Ridgeline Provisions, E. Performance Standards) to add language to Item 5 stating that driveways of non-residential sites cannot exceed 8%, to add new slope limitations for wells, septic systems, outside storage and utility rights of way and infrastructures; and to add new performance standards on steep slopes for structure colors, reflective glass, lighting, the use of natural landforms and existing vegetation for screening from public roadways and waterways, minimizing cuts and fills, and screening of driveways.

*223*  
YES   
NO   
*116*

**VOTE BOTH SIDES OF BALLOT**

BOS  
Jodie Savoutz  
Matt Mickewy

Supervisor  
Matt MacLewy

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Budget 3 yrs  
Joe Carasti 2  
Tom Keegan 1  
Joe Diller 1  
Jim Ford 1  
Shawn Ragun 1  
Chris Dolloff 1  
Steven Coffell 1  
Bob Marshall 1

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Bud 2  
Matt Mickewy 1

---

3 yrs  
Tom Keegan 1  
Tom Morrison 1

---

1 yr  
Jeff Ford  
Polly Wether 1  
Ned Gordon  
Richard Raffan 1  
Chris Dolloff 1  
Tom Keegan 1  
Chuck Cullen 1  
Emily Ragun 1

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Truste  
Kathleen Nashell 1

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Library Stn 1



# SAMPLE BALLOT

## ZONING ARTICLES CONTINUED

Article 5: Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Bristol Zoning Ordinance as follows:

**Amendment No. 4**, if adopted, will amend Article IV. (General Provisions, Section 4.17 Steep Slope and Ridgeline Provisions, F. Administration of Conditional Use Permits) to add the following new Item 3: The applicant must demonstrate that there will be no adverse effects on abutting properties, including changes to areas of likely erosion and/or changes to water flows and retentions resulting from approval of the site plan.

*265*  
YES   
NO   
*82*

Article 6: Are you in favor of the adoption of Amendment No. 5 as proposed by the Planning Board for the Bristol Zoning Ordinance as follows:

**Amendment No. 5**, if adopted, will update the definition of Wetlands in Article IX. (Wetlands Conservation Overlay District, Section 9.3 Wetland Definitions) to better clarify definitions and language to align better to the industry standards for Wetlands Identification and Delineation.

*275*  
YES   
NO   
*70*

Article 7: Are you in favor of the adoption of Amendment No. 6 as proposed by the Planning Board for the Bristol Zoning Ordinance as follows:

**Amendment No. 6**, if adopted, will update Article IX Section 9.4 (Wetland Conservation Overlay District), Item B (Wetlands Incorrectly Delineated) to better clarify definitions and language to align better to the industry standards for Wetlands Identification and Delineation.

*281*  
YES   
NO   
*67*

Article 8: Are you in favor of the adoption of Amendment No. 7 as proposed by the Planning Board for the Bristol Zoning Ordinance as follows:

**Amendment No. 7**, if adopted, will amend Article IX. (Wetland Conservation Overlay District, Section 9.9 Administration and Enforcement) by including a reference to civil penalties under RSA 676:17 for violations to alleviate the need for future dollar amount updates should the RSA change.

*267*  
YES   
NO   
*73*

VOTE BOTH SIDES OF BALLOT



# SAMPLE BALLOT

**OFFICIAL BALLOT  
NEWFOUND AREA SCHOOL DISTRICT  
BRISTOL, NEW HAMPSHIRE  
MARCH 12, 2024**

*Ruth Whittier*  
SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

**ARTICLE 1.** To choose all necessary School District Officials for the year ensuing.

<b>FOR SCHOOL BOARD</b> Vote for not more than <u>one</u> from each town		<b>FOR BUDGET COMMITTEE</b> Vote for not more than <u>one</u> from each town
<b>DANBURY</b> for 3 years		<b>DANBURY</b> for 3 years
MELISSA SUCKLING <span style="float: right;">225</span> <input type="radio"/>		ASHLYNN HATCH <span style="float: right;">833</span> <input type="radio"/>
ANNA HULLINGER <span style="float: right;">64</span> <input type="radio"/>		<input type="radio"/>
<input type="radio"/>		(Write-in)
(Write-in)		
<b>GROTON</b> for 3 years		<b>GROTON</b> for 3 years
WILLIAM JOLLY <span style="float: right;">184</span> <input type="radio"/>		<input type="radio"/>
<input type="radio"/>		(Write-in)
(Write-in)		
<b>HEBRON</b> for 3 years		<b>HEBRON</b> for 3 years
JENNIFER LAROCHELLE <span style="float: right;">108</span> <input type="radio"/>		<input type="radio"/>
TOM EDWARDS <span style="float: right;">182</span> <input type="radio"/>		(Write-in)
<input type="radio"/>		
(Write-in)		
<b>NEW HAMPTON</b> for 2 years		<b>DISTRICT MODERATOR</b> for 1 year
MICHAEL GILBERT <span style="float: right;">55</span> <input type="radio"/>		EDWARD "NED" GORDON <span style="float: right;">317</span> <input type="radio"/>
NATHAN SALER <span style="float: right;">136</span> <input type="radio"/>		<input type="radio"/>
FRAN WENDELBOE <span style="float: right;">143</span> <input type="radio"/>		(Write-in)
<input type="radio"/>		
(Write-in)		

**VOTE BOTH SIDES OF BALLOT**



School Board  
Danbury  
John Morrison 1

Croton  
Michelle Sharp - 92  
Britta Matthews - 3  
Jeff Leveque - 1  
Leveque

Nelson  
Heidi Milbrand 2  
Michelle Sharp 1

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New Hampton

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Budget  
Alan Sharp 1  
Lucy Morrison 1

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Croton  
~~Heidi~~ ~~Heidi~~ Matthews 2  
Michelle Sharp 1  
Christina Goodwin 1  
~~Erin~~ Edwards 1  
Wm. Jolly 1  
\* Jeff Lave 1  
\* ~~Erin~~ Rescigno - 2  
Britta Matthews 2

Nelson  
Tracy Steenburger 1  
John Foster 1  
~~Paul~~ Hazelton 1  
Curtis Mooney 1  
Tom Edwards 1  
Don Franklin 1  
Bruce MacDougall 1  
Jennifer Archall 3  
Richard Cowen 1  
Jason Roberts 1

# SAMPLE BALLOT

## ARTICLES

**ARTICLE 2: EXPENDABLE TRUST FUND: BUILDING MAINTENANCE:** Shall the Newfound Area School District vote to raise and appropriate up to the sum of Five Hundred Thousand (\$500,000) to be added to the Expendable Trust Fund: Building Maintenance, and to authorize the use/transfer in that amount from the undesignated fund balance available July 1, 2024 for this purpose?

*(This article is not included in Article 4- Operating Budget).*

*(The School Board voted to recommend this article by a vote of 7.0.0.0.)*

*(The Budget Committee voted to recommend this article by a vote of 6.1.0.1.)*

257  
YES   
NO   
95

**ARTICLE 3: EXPENDABLE TRUST FUND: TECHNOLOGY:** Shall the Newfound Area School District vote to raise and appropriate up to the sum of One Hundred Fifty Thousand (\$150,000) to be added to the Expendable Trust Fund:Technology, and to authorize the use/transfer in that amount from the undesignated fund balance available July 1, 2024 for this purpose?

*(This article is not included in Article 4- Operating Budget).*

*(The School Board voted to recommend this article by a vote of 7.0.0.0.)*

*(The Budget Committee voted to recommend this article by a vote of 6.1.0.1.)*

242  
YES   
NO   
110

**ARTICLE 4: OPERATING BUDGET:** Shall the Newfound Area School District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the "First Session", for the purposes set forth therein, totaling Twenty-Seven Million, Nine Hundred Seventy-Two Thousand, Eight Hundred Fifty-Three Dollars (\$27,972,853)? Should this article be defeated, the Default Budget shall be Twenty-Seven Million, Seven Hundred Sixty-Six Thousand, Four Hundred Eighty-Four Dollars (\$27,766,484) which is the same as last year, with certain adjustments required by previous action of the Newfound Area School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

*(The School Board voted to recommend this article by a vote of 7.0.0.0.)*

*(The Budget Committee voted to recommend this article by a vote of 5.0.0.3)*

243  
YES   
NO   
112

**ARTICLE 5: BY PETITION: CEASE USE OF EMOTIONAL LEARNING (SEL):** "To see if the voters of the Newfound School District ("the District") will vote to send to a Study Committee for investigation and consideration to cease use of social emotional learning concepts and processes altogether for assessments, surveys, curriculum, training, instruction and education of staff and students from grades K-12? The committee shall be made up of one member of the Newfound School Board, one member from each member town appointed by their Select Board. The District Superintendent shall act as a non-voting ex-officio member of the Committee. (Majority vote required and no reconsideration if passed. Ballot Vote)"

140  
YES   
NO   
216

**ARTICLE 6: BY PETITION: PARENTAL OPT-IN USING SOCIAL EMOTIONAL LEARNING (SEL):** "To see if the voters of the Newfound School District ("the District") will vote to send to a Study Committee for investigation and consideration to acquire parents or guardians' permission to opt-in their child each time when using social emotional learning concepts and processes for all assessments, surveys, training, instruction and education for grades K-12? The committee shall be made up of one member of the Newfound School Board, one member from each member town appointed by their Select Board. The District Superintendent shall act as a non-voting ex-officio member of the Committee. (Majority vote required and no reconsideration if passed. Ballot Vote)"

153  
YES   
NO   
202

**VOTE BOTH SIDES OF BALLOT**



