

**AGENDA**  
**CAPITAL IMPROVEMENTS PROGRAM COMMITTEE**  
**August 10, 2023**  
**Meeting Room A**  
**7:00 PM**

- 1) ROLL CALL
- 2) OLD BUSINESS
- 3) NEW BUSINESS
  - Election of Officers
  - Water/Sewer and Fire Departments present their CIP Project Request Forms
  - Preparation Assignments
    - Select a representative to present to the Planning Board/Select Board/Budget Committee
    - Select a member to write the narrative
- 4) APPROVAL OF MINUTES from April 24
- 5) COMMUNICATIONS
  - NEXT MEETING AUGUST 24<sup>th</sup>, Police and Highway Departments present their CIP Project Request Forms
- 6) ADJOURNMENT

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**PLEASE NOTE This is a NEW Meeting ID. IF you had bookmarked a previous ID, it won't work.**

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